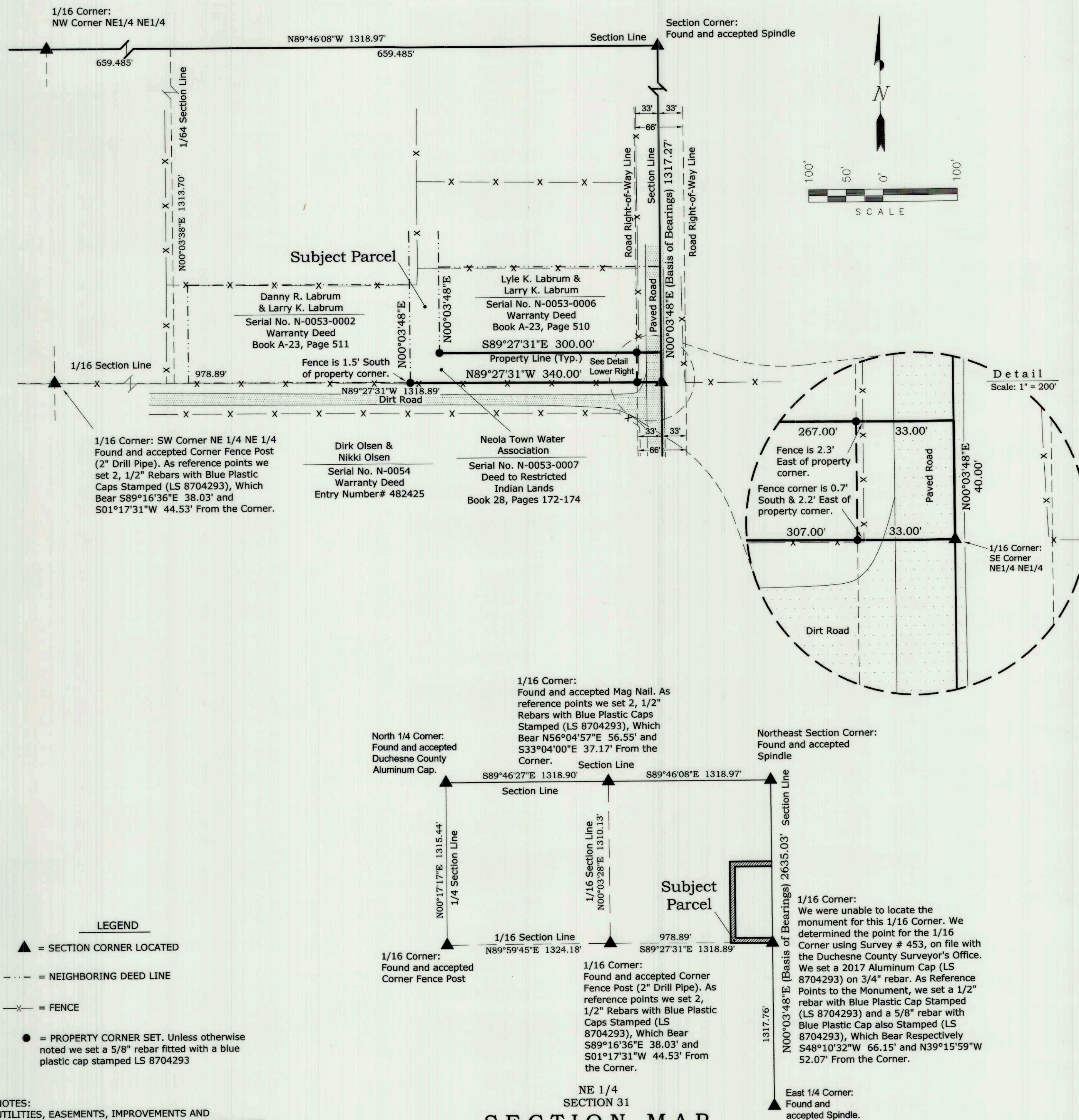


DRAWING NUMBER
3628

DRAWING NUMBER



NEOLA TOWN WATER ASSOCIATION RECORD OF SURVEY FOR PROPERTY BOUNDARY LOCATION

Located in the NE 1/4 of
Section 31, T1N, R1W, U.S.M.
DUCESNE COUNTY, UTAH

SERIAL # N-0053-0007 - DESCRIPTION

BOOK 28, PAGE 172-174

DEED TO RESTRICTED INDIAN LAND

SE/4 NE/4 NE/4, SEC. 31, TWP 1 NORTH, RANGE 1 WEST, USB&M, UTAH, CONTAINING 10 ACRES MORE OR LESS.

SERIAL # N-0053-0002 - DESCRIPTION

BOOK A-23, PAGE 511

WARRANTY DEED

BEGINNING AT A POINT 340' WEST OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, THENCE NORTH 132', THENCE WEST 300', THENCE SOUTH 132', THENCE EAST 300' TO THE POINT OF BEGINNING.

SERIAL # N-0053-0006 - DESCRIPTION

BOOK A-23, PAGE 510

WARRANTY DEED

BEGINNING AT POINT 40' NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, THENCE NORTH 116', THENCE WEST 300', THENCE SOUTH 116', THENCE EAST 300' TO THE POINT OF BEGINNING.

SURVEYOR'S NARRATIVE

WE WERE ASKED BY AARON AVERETT WITH SUNRISE ENGINEERING TO SET PROPERTY CORNERS SHOWN HEREON.

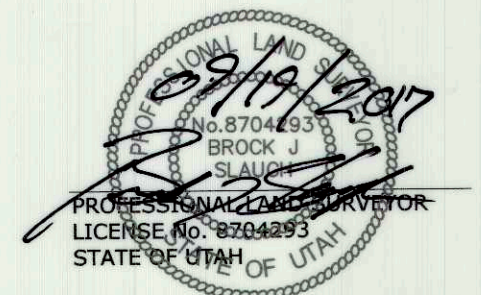
AS CONTROL FOR THE SURVEY WE USED THE SECTION CORNERS SHOWN HEREON. TRIMBLE GPS EQUIPMENT WAS USED IN PERFORMANCE OF THE SURVEY.

BASIS OF BEARINGS FOR THE SURVEY IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 31 WHICH IS TAKEN FROM GPS OBSERVATIONS TO BEAR N00°03'48"E.

SURVEYOR'S CERTIFICATE

I BROCK J. SLAUGH, UTAH COUNTY, UTAH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE #8704293 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT AND ITS COMPUTATIONS AND FIELD SURVEYS NECESSARY FOR THE DATA COMPILED HEREON WERE MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE OF FIELD SURVEY: 7-12-17



SURVEYED BY: J.W.

DRAWN BY: J.W.

DATE: 7-18-17

SCALE: 1"=100'

FILE:

Timberline
Engineering & Land Surveying
209 North 300 West • Vernal, Utah
(435) 789-1365

County Surveyor's File # 3628